

(Established by the Government of Jharkhand & Recognised as per Section (2f) of UGC Act, 1956)

ज्ञापांक- JSOU/A(Adv.-01)/2024/219

दिनांक-09/07/2024

प्रेस विज्ञप्ति

झारखण्ड राज्य खुला विश्वविद्यालय, काँके, राँची में कुलसचिव (परीक्षा) एवं विशेष कार्य पदाधिकारी की नियुक्ति हेतु इच्छुक अर्हत्ताधारियों से दिनांक-10.07.2024 से 24.07.2024 (संध्या 05:00 बजे) तक निबंधित डाक / स्पीड पोस्ट, द्वारा अथवा हाथो-हाथ विहित-प्रपत्र में आवेदन पत्र आमंत्रित किये जाते है।

एतद् संबंधी आवेदन पत्र का विहित-प्रपत्र झारखण्ड राज्य खुला विश्वविद्यालय के वेबसाइटhttps://jsou.ac.in पर दिनांक- 10.07.2024 से उपलब्ध रहेगा। जिसे इच्छुक अर्हत्ताधारी अभ्यर्थी डाउनलोड कर उक्त विज्ञापन में विहित शर्तों एवं अनुदेशों के अनुरूप आवेदन पत्र विश्वविद्यालय द्वारा निर्धारित तिथि एवं समय के अंतर्गत समर्पित करेंगे।

क्लपति के आदेशानुसार

झारखण्ड राज्य खुला विश्वविद्यालय,



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विज्ञापन

1. अर्हत्ता एवं अनुभव —

Sl.No.	Name of Post	Qualification and Experience
01.	Registrar	1. Master's Degree with at least 55% of the marks or an
	(Examination)	equivalent grade in a point scale wherever grading
		system is followed.
		2. At least 15 years of experience as Assistant Professor
		in the Academic Level 11 and above or with 08 years
-		of service in the Academic Level 12 and above
	,	including as Associate Professor along with
	•	experience in educational administration
		OR
	-	Comparable experience in research establishment
		and/or other institutions of higher/education.
		OR
		15 years of administrative experience, of which 08
		years shall be as Deputy Registrar or an equivalent
		post.
		Maximum age limit- 56 years.
02.	Officer-on-Special	Retired person having experience of University
,	Duty (O.S.D.)	administration not below the rank of Registrar /Finance
		Officer or equivalent officer retired from Central
		Government/State Government / Semi Government / Public
		Sector /Educational Institutions of Higher Learning &
		having a good working knowledge of general
		administration (establishment & finance) and rules &

Note:- Officer-on-Special Duty (O.S.D.) will be appointed on contractual basis.

Address: - Jharkhand State Open University, Kanke, Ranchi, Pin-834006, Email-registrarisou@qmail.com, Ph.No.-8929006645 Website: - https://jsou.ac.in



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2. The experience certificate and singing Authority:-

- a. The experience certificates have to be uploaded online during the registration itself.
- b. The experience of candidates will be considered only up to the last date of submission of online application forms.
- c. The experience certificates of candidates who worked are working in Government /Constituent/Affiliated colleges including Minority Colleges/Accredited Research Institutions should be signed by the respective Principal/Director of the College/ Institute/Head of the Institution.

Registrar

Jharkhand State Open University,

Ranchi





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Recruitment of Officers (Non-Teaching) in the Jharkhand State Open University, Ranchi

(Advt. No.- 01/2024)

1. Name of the post:							
2. Name of Applican	nt:						
3. Nationality:							
4. Gender (Please ✓	in the box): Male	Female Transgender					
5. Marital Status (P	lease √ in the box):	Married Unmarried					
6. Date of Birth :		(As per Matriculation/10 th /other Secondary School Certificate)					
7. Age as on :		_					
8. Correspondence	Address:						
,		······································					
P.O:	P.S:	District:					
-	State:	Pin:					
9. Permanent Addre	ess:	•					
P.O:	P.S:	District:					
	State:	Pin:					
13. a) Father's Nam	e:						
	ne :						
	me :						
(in case of marri							
14. Mobile No							

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15. E-mail ID :				
16. Aadhar No				

17. Educational Qualifications:

Name of Examination	Board/University	Year of Passing	Full Marks	Marks obtained	% of Marks	Class/Grade
10 th / SSE				,		
12 th /Intermediate						
Graduation				-	,	
Post Graduation				*		
Other (if any)	15 3 - 1					

18. Experience Details: Write chronologically i.e. from the initial appointment to current appointment (If necessary, use additional sheet in the following format)

Sl.No.	Name of post	Name of University/College /Organisation	Name of Department	Nature of Post (Permanent /Temporary/Contractual /Ad-hoc)	Type of Experience (Teaching/Research/ Administration)	From (DD/MM/YY)	To (DD/MM/YY)	Period/ Experience (YY/MM/DD)
1.						7		
2.								
3.								
4.								
5.								
6.								
7.								
8.								

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Sl.No.	Name of Post	Name of University/College /Organisation	Name of Department	Nature of post (Permanent /Temporary/Contractual /Ad-hoc)	Type of Experience (Teaching/Research/ Administration)	From (DD/MM/YY)	To (DD/MM/YY)	Period/ Experience (YY/MM/DD)
9.				y'.				
10.								
11.								
12.								
13.								
14.								
15.								

19. whether you	are presently employed :		
Yes N	o Please √ in the	box)	
If yes, give the foll	owing information:-		
Name of Post	Nature of Post (Permanent/Contractual/Ad- hoc/Part Time)	Date of Appointment	Name of employer

20. List of enclosures :- Self attested Photocopies of the documents mentioned below should be attached serially :-

SI.	Document	Enclosed – Yes or No	Enclosed as per No (s)
1.	10 th /Matriculation Certificate		, , , , , , , , , , , , , , , , , , , ,
2.	10th/Matriculation Mark Sheet		
3.	12th /Intermediate Certificate		
4.	12th /Intermediate Mark Sheet		
5.	Graduation Degree Certificate		
6.	Graduation Mark Sheet		
7.	Post Graduation Degree Certificate		
8.	Post Graduation Mark Sheet		
9.	Other Education Certificates (If any)		
10.	No Objection Certificate from present		,
	Employer		

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Sl. No.	Document		Enclosed – Yes or No	Enclosed as per No (s)
11.	Aadhaar or other Personal Ide document	ntification	A SERVICE AND A	
12.	Experience Certificate (s)			
13.*		www.chen.chen.chen.chen.chen.chen.chen.chen		constrained by 11 Annual memorinal annual contract to 4.01 sections (annual factoring for the contract factoring factoring for the contract factoring fact
14.*				
15.*				
after S given	ks in the above can be fille 1. No.12 suitably mentionir in the application from	ng the same of th	e document (s) in su	ipport of information
Note:	(i) Paging of the enclosure is written, for blank page	s should be done ges paging shoul	d not be done.	e documents if anything
	(ii) If anything is written, o certificates etc., then pho	n both sides of the both of the both	he documents like many sides of the uocum	nark sheets, degree ents should be enclosed.
21. Do	eclaration :- (please √ or X	as the case may	be in the box below)	:-
i)	belief. I have read the a qualification etc. and the	dvertisement and ere is no false or n found to be fa	d its clauses regarding incorrect representation	est of my knowledge and ing age limit, educational ation of the same. If any in my candidature can be
ii)	I have already commuremployer will be produced			ard. NOC issued by the
iii)	I have read the advertise advertisement.	ment and I agree	to the terms and co	nditions elaborated in the
			Signature (In running hand) :-
Pl	noto:		Date :	
		, i	Place :-	

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